

Return to:

City Clerk 116 E. Market Street Troy, Illinois 62294

2021R40418
STATE OF ILLINOIS
MADISON COUNTY
09/24/2021 10:44 AM
DEBRA D. MING-MENDOZA
CLERK & RECORDER
REC FEE: 50.00
CO STAMP FEE:
ST STAMP FEE:
FF FEE:

RHSPS FEE: # OF PAGES: 16



# Ordinance No. 2021 - 19

An Ordinance Permitting Troy United Methodist Church to vacate a 25 foot portion of a 50 foot roadway and utility easement that exists on the south side of a 4.8± tract of land with PPID 09-1-22-04-00-000-007.006

Whereas, the City of Troy ("City"), Madison County, Illinois is a duly created, organized and validly existing municipality of the State of Illinois under the 1970 Illinois Constitution and the laws of the State of Illinois, including particularly the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto; and

Whereas, the City received a request from the Troy United Methodist Church, owner of the subject parcel, to vacate a 25 foot portion of a 50 foot roadway and utility easement that exists on the south side of a 4.8± tract of land with PPID 09-1-22-04-00-000-007.006; and

Whereas, the referenced tract was part of a subdivision plat approved by the City Council in June of 1977 that included the dedicated easement; and

MAPS & PLATS

[Type here]



DR

	Ordina	21 - 19	
Passed_	AUGUST	16	, 2021
	•		Page 2

Whereas, the City Engineer and Director of Public Works have indicated that the utility easements requested to be vacated are not necessary and/or required for municipal utilities; and

Whereas, the City has received recorded documentation from AT&T Illinois, Charter Communications, Southwestern Electric Coop and Ameren Illinois indicating approval of the vacation of the referenced utility easement, which satisfies the conditions for approval.

Now, Therefore, Be It Ordained By the Mayor and the City Council of the City Of Troy, Madison County, Illinois as Follows:

Section 1. The City of Troy hereby vacates the subject easement as more particularly described on Exhibit A attached hereto.

Section 2. This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

<b>Passed</b> by the	City Co	uncil, app	proved by the l	Mayor, and deposited in the office	of the City
Clerk this _	16TH	day of _	AUGUST	, 2021.	

_					
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$\sim$		C:I	111	en	-

Dawson	Italiano	Total:
Flint $\sqrt{}$	Knoll	8 Ayes
Hellrung 🗸	Manley/	Nays
Henderson	Turner $\sqrt{}$	Abstair

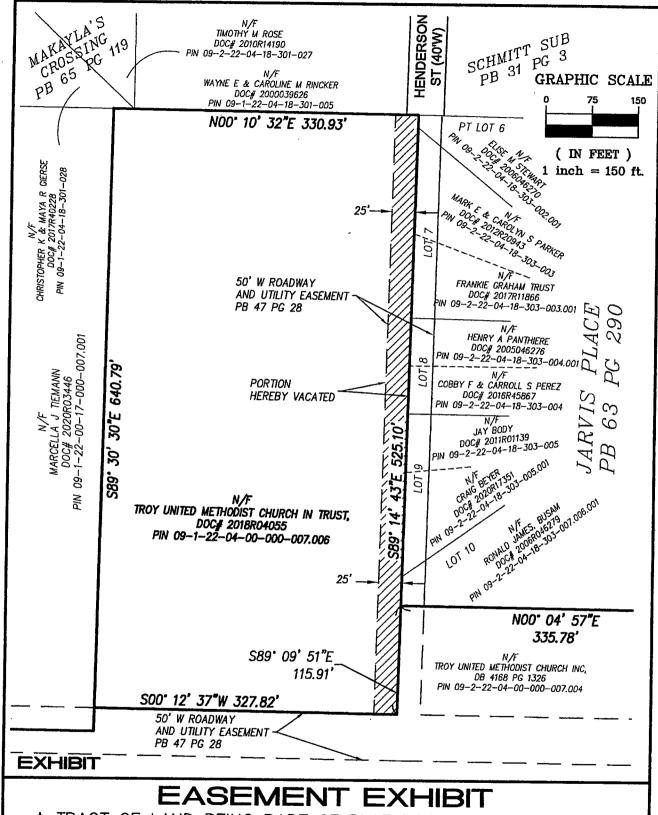
APPROVED:

David Nonn, Mayor

- AN L

Kimberly Thomas, City Clerk

LT/2021-08-12



A TRACT OF LAND BEING PART OF PLAT BOOK 47, PAGE 28 AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE 3RD PRINCIPAL MERIDIAN, CITY OF TROY, MADISON COUNTY, ILLINOIS

Agreement ID: AIC-202106-35231 Project ID: 44483

### PARTIAL RELEASE OF EASEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, AMEREN ILLINOIS COMPANY d/b/a AMEREN ILLINOIS, an Illinois corporation, hereby releases to the owner (s) of record, any right title and interest it may have in and to that platted Easement as described below and as shown by the hatched lines on Exhibit A, attached hereto and made a part hereof, upon the property described as;

2021R28021
STATE OF ILLINOIS
MADISON COUNTY
07/01/2021 09:01 AM
DEBRA D. MING-MENDOZA
CLERK & RECORDER
REC FEE: 50.00
CO STAMP FEE:
ST STAMP FEE:
FF FEE:
RHSPS FEE:
# OF PAGES: 3

A tract of land being part of Plat Book 47, Page 28 and located in the Southwest Quarter of Section 4, Township 3N, Range 7W of the 3rd Principal Meridian, in the City of Troy, Madison County, Illinois and illustrated in the attached Exhibit.

This disclaimer is not intended to and shall not in any way affect the utility easements set forth within the property or upon the aforesaid Plat of Subdivision, if applicable, except as to the premises hereinbefore specifically described in the attached Exhibit.

IN WITNESS WHEREOF, Ameren has hereunto caused this Partial Release of Easement to be executed on the date hereinabove written. AMEREN ILLINOIS COMPANY d/b/a AMEREN ILLINOIS.

AMEREN ILLINOIS COMPANY d/b/a AMEREN ILLINOIS

By: Norther D. Douglass
Director of Real Estate

STATE OF MISSOURI

SS all

Y. L. SSICA S. LICKSON, a notary public in and for said County and State, do hereby certify that Geoffrey D. Douglass, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he is Director of Real Estate of Ameren Illinois Company, and that he signed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

Ngury Public Jest La S. Jackson

JESSICA 8 JACKSON

NOTARY PUBLIC - NOTARY SEAL

STATE OF MISSOURI

COMMISSIONED FOR ST. LOUIS CITY

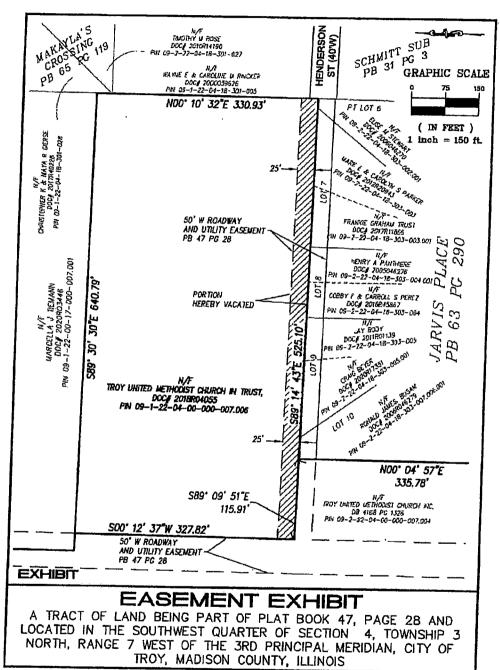
MY COMMISSION DIPPRES JUL. 22, 2023

ID 916217519

Prepared By: Ameren Illinois Real Estate

Return To: Daniel McCarthy 107 Spyglass O Fallon, IL 62269

djm LAT: 38.73275 LNG: -89.88906 Plat book 47, Page 28



DATE 4-19-2021

6818\ESMNT-VAC.DWG



**Robert Burton** 

Field Operations AVP

2021R23653 Charter Communications STATE OF ILLINOIS MADISON COUNTY 06/02/2021 12:34 PM DEBRA D. MING-MENDOZA CLERK & RECORDER REC FEE: 50.00 CO STAMP FEE: ST STAMP FEE: FF FEE: RHSPS FEE:

# OF PAGES: 3

#### **VACATION OF EASEMENT**

WHEREAS, an easement for broadband cable communications placement within the dedicated utility easement has been granted to Charter Communications Entertainment I, LLC ("Charter"), The Grantor located at 941 Charter Commons Town & Country, MO 63017 by St. Louis County. Missouri that a tract of land being part of Plat Book 47, Page 28 and located in the southwest quarter of section 4, township 3 north, range 7 east of the 3<sup>rd</sup> principal meridian, city of Troy, Madison County Illinois; and it is the purpose and intent of Charter to release a portion of such easement rights.

NOW THEREFORE, Charter does hereby relinquish and release that portion of its easement rights to Grantee, Troy United Methodist Church, to place or maintain permanent facilities within the easements, as shown on Exhibit A. Except for the release of the noted area described herein, the remaining easement rights and interests granted to Charter pursuant to the aforementioned plat shall remain in full force and effect.

IN WITNESS THEREOF, Charter has caused this document to be executed as of the 2<sup>nd</sup> day of February 2021

Charter Communications Entertainment I, LLC, a Delaware limited liability company

By its Manager: Charter Communications, Inc., a Delaware corporation

By: Robert Burton

Title: Field Operations AVP, Charter Communications Entertainment I, LLC



STATE OF MISSOURI)

**COUNTY OF ST. LOUIS)** 

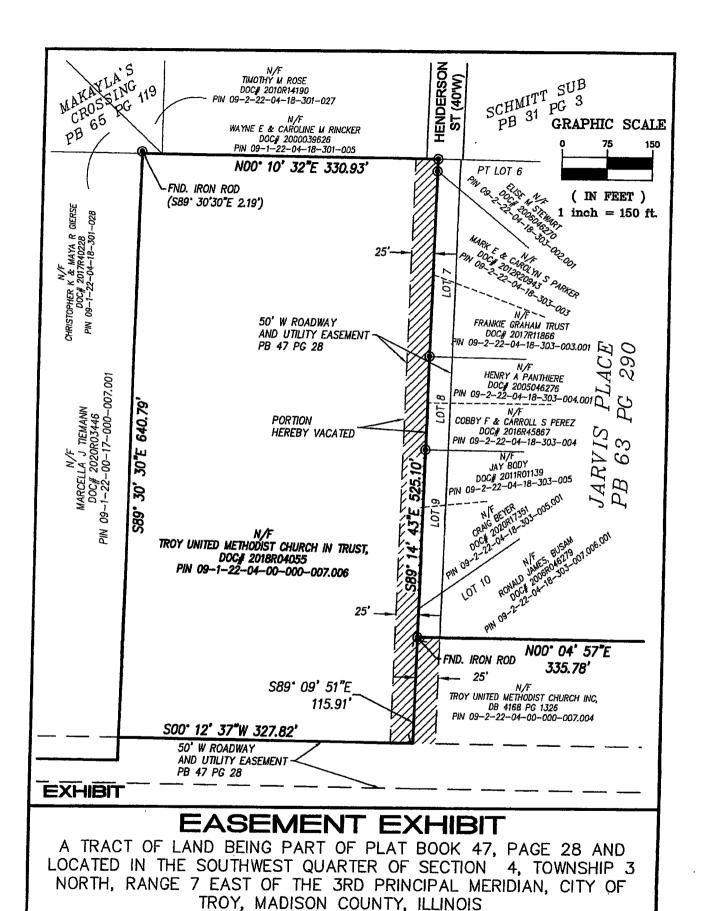
On this 2<sup>nd</sup> day of February 2021, before me appeared Robert Burton, who being by me duly sworn, did say that he is an Area Vice President of Charter Communications Inc., a Delaware corporation, that this instrument was signed on behalf of said company by authority of its board of directors, and that Robert Burton declared that his signature placed hereon was the free act and deed of said company.

IN TESTIMONY WHEREOF, I have here unto set my hand on the day and year and in the County and State last written above.

Sue Banaszek - Notary Public

My Commission Expires:

SUE BANASZEK
Notary Public - Notary Seal
Jefferson County - State of Missouri
Commission Number 18934903
My Commission Expires Jan 16, 2022



DATE 2-2-2021

6818\ESMNT-VAC.DWG

## **QUITCLAIM DEED**

2021R27386
STATE OF ILLINOIS
MADISON COUNTY
06/28/2021 11:30 AM
DEBRA D. MING-MENDOZA
CLERK & RECORDER
REC FEE: 50.00
CO STAMP FEE:
ST STAMP FEE:
RHSPS FEE:
# OF PAGES: 5

THIS QUITCLAIM DEED is made on the <u>5th</u> day of <u>May</u>, 2021, by and between Southwestern Electric Cooperative, Inc., whose mailing address is 525 US Route 40, Greenville, IL, 62246, and

Troy United Methodist Church in Trust, whose residence and/or mailing address is 407 Edwardsville Rd, Troy, IL 62294.

For a good and valuable consideration, the receipt whereof is hereby acknowledged by the second party, Southwestern Electric Cooperative, Inc. does hereby remise, release, and forever Quitclaim unto the second party any right, title, interest, and claim which Southwestern Electric Cooperative, Inc. has in and to the following described real property:

The utility easement located on Parcel ID 09-1-22-04-00-000-007.006 more specifically described as: A tract of land being part of Plat Book 47, Page 28 and located in the Southwest Quarter of Section 4, Township 3 North, Range 7 East of the 3<sup>rd</sup> Principal Meridian, City of Troy, Madison County, Illinois.

TO HAVE AND TO HOLD the above-described property unto the second party, and second party's executors, administrators, successors, and assigns forever.

It is understood that this conveyance is made without covenants or warranties of any kind, either express or implied.

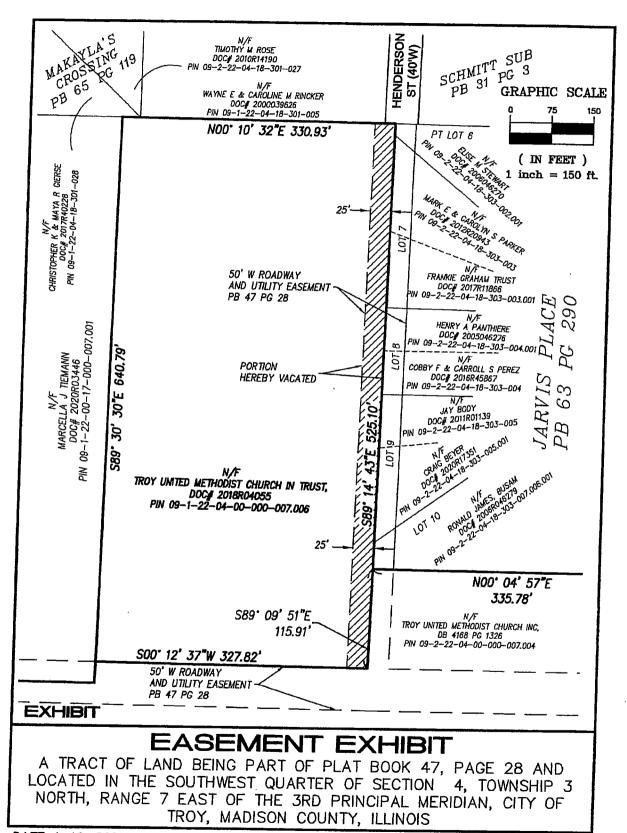
IN WITNESS WHEREOF, the first party has signed and sealed this Quitclaim Deed on the day and year first above written.

DOC 2021R27386 Pg 1 of 5

STATE OF ILLINOIS)	
SS:	
COUNTY OF Bond)	
On the 10 day of June  Brooke Scott, State of 11  (Name and Title of Office taking Acknowle personally appeared Bobby William	linois Notary Public edgment)
(Name(s) of person(s) signing instrument)	
person(s) whose name(s) is/are subscribed that he/she/they executed the same in his/he	on the basis of satisfactory evidence) to be the to the within instrument and acknowledged to me ex/their authorized capacity(ies), and that by that person(s), or the entity upon behalf of which the  BROOKE SCOTT OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 17, 2022  Affix Notary Seal above
	Return To:
	Norbert Wildhaber, P.E., P.L.S.
	Stock & Associates Consulting Engineers, Inc.
	257 Chesterfield Business Pkwy
	St. Louis, MO 63005
Taxes to:	
Troy United Methodist Church in Trust	•
407 Edwardsville Rd.	
Troy, IL 62294	
Plat Act (A)	

DOC 2021R27386 Pg 2 of 5

Exempt under provisions of Paragraph "e", Section 4, Real Estate Transfer Act
Witnesses: (L.S.)
Prepared By BUKWI
Bobby Williams
CEO, Southwestern Electric Cooperative, Inc.
525 US Route 40
Greenville, IL 62246



DATE 4-19-2021

6818\ESMNT-VAC.DWG



# AFFIDAVIT FOR PURPOSE OF PLAT ACT REQUIREMENTS (765 ILCS 205) THIS IS A LEGAL DOCUMENT - CONSULT YOUR PRIVATE ATTORNEY (County Zoning & Subdivision Ordinances May Also Apply)

ORIGINAL AFFIDAVIT REQUIRED FOR RECORDING, COPIES  $\underline{\textit{WILL NOT}}$  BE ACCEPTED

Affiant is the Grantor or is the Grantors authorized representative in a deed transferring interest in the real estate described in the accompanying deed. Affiant further states this transfer is exempt from the Illinois Plat Act because it is:

accompanying deed. Attiant further states this tran	ster is exempt from the Illinois Plat Act beca	iuse it is:	
(Please check all that apply)  A. NOT A DIVISION OF LAND (parcel lines un	changed) ( ) C. DIVISION FOR TAXING P	URPOSES ONLY (parcel li	nes change)
( ) B. A DIVISION OF LAND THAT MEETS O	NE OF THE FOLLOWING EXCEPTIONS	TO THE PLAT ACT;	
1. A division or subdivision of land into tracts of five (5) acres or more not involving new streets or easements of access with a minimum of five (5) acres residue or Grandfathered	5. A conveyance of land owned by a public util streets or easements of access.		
under prior approved plat by Land Use Committee.  2. A division of lots or blocks of less than one (1) acre in	6. A conveyance of land for highway or other pa dedication of land or for vacation of land subject to	ublic purpose or relating to a public use.	
a recorded subdivision not involving new streets or easements of access.	7. A conveyance made to correct a description		
3. A sale or exchange of land between owners of adjoining and contiguous land.	8. The sale or exchange of parcels of land follor more than two (2) parts of a parcel existing on July 1' new streets or easements of access,	ving the division into no 7, 1959, and not involving any	
4. A conveyance of land for use as a right-of-way for public utilities and other pipelines not involving new streets or easements of access.	9. The sale of a single lot/tract less than five (5) (Exception only applies to the 1 <sup>st</sup> tract conveyed from October 1, 1973.) (The single tract of less than five (5 by an Illinois Registered Land Surveyor whose survey	a larger tract as it existed on  i) acres must have been surveyed	
IF <u>A</u> IS MARKED ABOVE, APPROVAI IF <u>B OR C</u> IS MARKED ABOVE, APPR	L BY THE MAPS & PLATS GIS DIVISION OVAL BY THE MAPS & PLATS GIS DIVISION OF THE MAPS WAS AND THE MAPS W	ON IS <u>NOT REQUIRED</u> IVISION IS REQUIRED	, i.
NAME Bobby Williams SIGNATO (Please Print) Subscribed and sworn to before		ATE: 6 16	BROOKE SCOT OFFICIAL SEA ary Public, State of
All divisions of less than 2 acre	s within the County jurisdiction must be rev	MY AND MY	Commission Ex December 17, 202
This affidavit only ensures the Recorder's Of within a municipality or within 1.5 miles of a n it is required that this land division be reviewed has five (5) business days to review deed(s) and deed upon proof of date submitted to municipal	fice compliance with the State Plat Act. In nunicipality, local ordinances may apply. & approved by the participating municipater. Man	If exception 9 is used,	7
Date Submitted to Municipality (s) (Ple	ase check one) ( ) Municipality Jurisdiction	( ) County Jurisdiction	1
Municipality (s) with Jurisdiction	on:		
Municipal Planning Official's Signature	Print Name	Date	
Municipal Planning Official's Signature	Print Name	Date	

Madison County Maps & Plats GIS Division, 157 North Main Street, Suite 229, Edwardsville, IL 62025-1964; Ph (618) 692-7040 ext. 4586; Fax (618) 692-8298

#### RELEASE OF EASEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, Illinois Bell Telephone Company, LLC dba AT&T Illinois, an Illinois limited liability company, hereby releases to the owner (s) of record, any right title and interest it may have in and to that Easement as shown by the hatched lines on Exhibit A, attached hereto and made a part hereof, upon the property described as;

2021R18710
STATE OF ILLINOIS
MADISON COUNTY
04/30/2021 08:42 AM
DEBRA D. MING-MENDOZA
CLERK & RECORDER
REC FEE: 50.00
CO STAMP FEE:
ST STAMP FEE:
FF FEE:
RHSPS FEE:
# 0F PAGES: 2

FOR RECORDERS USE ONLY

A tract of land being part of Plat book 47, Page 28 and located in the Southwest Quarter of Section 4, Township 3N, Range 7E of the 3<sup>rd</sup> Principal Meridian, in the City of Troy, Madison County, Illinois.

This disclaimer is not intended to and shall not in any way affect the utility easements set forth within the property or upon the aforesaid Plat of Subdivision, if applicable, except as to the premises hereinbefore specifically described.

IN WITNESS WHEREOF, Illinois Bell, Telephone Company, LLC dba AT&T Illinois, an Illinois limited liability company has caused this release to be duly executed this \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D. 2021.

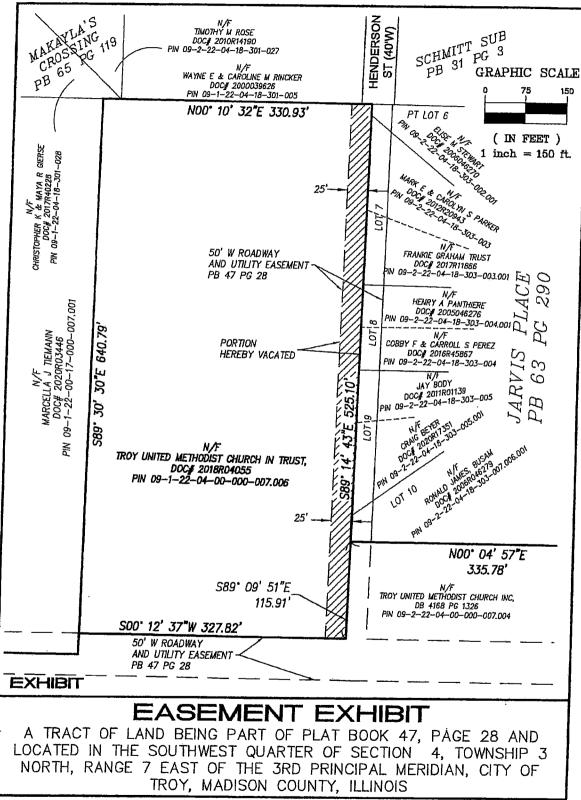
THIS INSTRUMENT IS VOID UNLESS RECORDED ON THE PUBLIC RECORDS WITHIN 90 DAYS AFTER THE ABOVE DATE.

Right of Way Manager STATE OF Illinois COUNTY OF Mothern S , a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT Debra Leetzow personally known to me to be the Right of Way Manager \_\_, of Illinois Bell Telephone Company, LLC dba AT&T Illinois, an Illinois limited liability company, also known to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Right of Way Manager he/she signed and delivered the said instrument as the free and voluntary act of said company.. Given under my hand and notarial seal, this My Commission Expires: (SEAL)

OFFICIAL SEAL
MARY CROW
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/25/2023

THIS INSTRUMENT PREPARED BY: Debra J. Leetzow Right of Way Manager AT&T Illinois 222 W. Jackson Street Woodstock, Illinois 60098

DOC 2021R18710 Pg 1 of 2



DATE 4-19-2021

6818\ESMNT-VAC.DWG

DOC 2021R18710 Pg 2 of 2

# **END OF DOCUMENT**